

PROJECT INFORMATION:
 FILE PATH: C:\Projects\BGFD\00034\Correspondence\Grants\...
 FILE NAME: Twin Boro Park - Phase III Concept Plan 2.2.24.dwg
 DATE PLOTTED: 02/22/2024 11:25AM
 LAST SAVE BY: GVHR

COPYRIGHT 2024, T&M ASSOCIATES - ALL RIGHTS RESERVED. THE COPYING OR REUSE OF THIS DOCUMENT OR PORTIONS THEREOF, FOR OTHER THAN THE ORIGINAL PROJECT PURPOSES, IS STRICTLY INTENDED, WITHOUT THE WRITTEN PERMISSION OF T&M ASSOCIATES IS PROHIBITED.



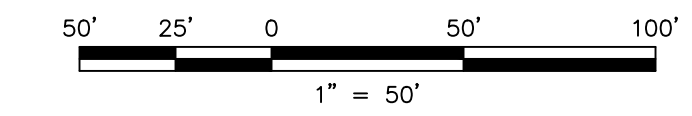
LEGEND

- PHASE I IMPROVEMENTS - COMPLETE
- PROPOSED PHASE II IMPROVEMENTS
- PROPOSED PHASE III IMPROVEMENTS
- PROPOSED PHASE IV IMPROVEMENTS
- PHASE I - MULTI-PURPOSE TRAIL
- EXISTING TRAIL TO BE RECONSTRUCTED - PHASE II
- MULTI-PURPOSE TRAIL
- PROPOSED SIDEWALK
- PROPOSED PARKING LOT
- WETLANDS

- NOTES:
- ALL PROPOSED PHASE II IMPROVEMENTS (IN DESIGN - FUNDED BY A NJDOT TAP GRANT)
 - ALL PROPOSED LINE WORK AND DIMENSIONING IS DRAWN IN THE COLOR WHITE.

PARKING SPACES				
LOT A	LOT B	LOT C	LOT D	TOTAL
23	38	46	15	122

MULTI-PURPOSE TRAIL LOOPS (MILES)			
LOOP A	LOOP B	LOOP C	LOOP D
0.2000	0.3500	0.1500	0.6000



NO.	DATE	REVISIONS	BY	CHKD

LICENSED PROFESSIONAL ENGINEER
 STATE OF LICENSE NO.

BOROUGH OF BERGENFIELD
 BERGEN COUNTY, NEW JERSEY

TWIN BORO PARK
 PHASE III CONCEPT PLAN

T&M
 YOUR GOALS. OUR MISSION.

11 TINDALL ROAD
 MIDDLETOWN, NJ 07748
 TEL 732-671-6400
 FAX 732-671-7365

NEW JERSEY BOARD OF PROFESSIONAL ENGINEERS
 AND LAND SURVEYORS
 CERTIFICATE OF AUTHORIZATION 24627987500

OFFICES LOCATED IN:
 CALIFORNIA, INDIANA, KENTUCKY,
 MASSACHUSETTS, MICHIGAN, NEW JERSEY,
 OHIO AND PENNSYLVANIA

DESIGNED BY	DRAWING
CHECKED BY	CP-1
DRAWN BY	SHEET
DATE	1
SCALE	OF 1
PROJ. NO.	

Concept Plan Checklist – Park Development/Historic Preservation Projects

The Concept Plan is the basis for Urban Parks ranking and evaluation. The size of this map should be 11" x 17" or larger and the map must include the information listed below. The Concept Plan must be prepared by a licensed professional, who should also complete this checklist. The plan should be generated using AutoCAD or Geographic Information System (GIS) technology; the layers required by the Green Acres Program are available from the DEP's GIS GeoWeb.

This checklist should be returned with the completed application. If any items are not applicable, please indicate with "N/A" next to that item. The following are required elements of the concept plan:

1. Project name and location
2. Block and lot numbers and municipality (ies) in which the project is located
3. North arrow and scale of map
4. Adjacent streets, labeled; if there are no adjacent streets, the nearest street or landmark must be included as a reference point.
5. Existing improvements and facilities shown in approximate location on parcel and labeled
6. Proposed improvements and facilities shown in approximate location on parcel and labeled, with approximate area delineated
7. N/A Any areas of proposed tree clearing noted (e.g., with "X" on top of the tree)
8. N/A Location of all known existing easements, road rights-of-way, and encroachments
9. N/A Location of all streams, rivers, waterbodies, and associated buffers
10. N/A Location of tidelands, available from the [Department's Bureau of GIS](#), as determined from New Jersey Tidelands claims maps, conveyance overlays, and atlas sheets
11. Location of floodplain, as shown on the New Jersey State Flood Hazard Area maps prepared under the Flood Hazard Area Control Act, N.J.S.A. 58:16A50 et seq. and available from the [DEP Office of Engineering and Construction, Bureau of Dam Safety and Flood Control](#) or as determined from other State or Federal mapping or from a site delineation
12. N/A Location of coastal wetlands, as shown on maps prepared by the Department under the Wetlands Act of 1970, N.J.S.A. 13:9A1 et seq. and available from the [Department's Bureau of GIS](#).
13. N/A Location of freshwater wetlands, available from the [Department's Bureau of GIS](#).

If possible, the items listed above should be superimposed on the most recent aerial image of the site (aerials available from the [Department's Bureau of GIS](#)).